

<b>7/06/99</b> <b>U.S. PTO</b> <b>07/06/99</b> <b>13682</b> <b>7/06/99</b> <b>U.S. PTO</b> <b>07/06/99</b> <b>13682</b>	<b>UTILITY</b>	Attorney Docket No.	M-4808-3C US
	<b>PATENT APPLICATION</b>	First Named Inventor or Application Identifier	David Norris
	<b>TRANSMITTAL</b>	Title	Wavetable Audio Synthesizer With Left Offset, Right Offset and Effects Volume Control (As Amended)
(Only for new nonprovisional applications under 37 CFR 1.33(b))		Express Mail Label No.	EL153098517US

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents</small>		<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231	
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form - <i>see page 2 of this form.</i> (Submit an original, and a duplicate for fee processing)</p> <p>2. Application:</p> <p><input checked="" type="checkbox"/> Specification: (preferred arrangement set forth below) Descriptive title of the Invention, Cross References to Related Applications, Reference to Microfiche Appendix, Background of the Invention, Brief Summary of the Invention, Brief Description of the Drawings, and Detailed Description (all totaling 304 pages) Appendix(es) _____, &amp; _____ (____ pages)</p> <p><input checked="" type="checkbox"/> Claim(s) 10 pages</p> <p><input checked="" type="checkbox"/> Abstract of the Disclosure 1 page</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 120]</p> <p>4. Oath or Declaration <input type="checkbox"/> unsigned [Total Pages 2] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR §1.63(d)) (for continuance/divisional with Box 17 completed) c. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(j)(2) and 1.33(b)</p> <p>5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>			
<b>ACCOMPANYING APPLICATION PARTS</b>			
<p>6. <input type="checkbox"/> Microfiche Computer Program Appendix consisting of _____ pages of microfiche containing _____ frames on each page in accompanying envelope.</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies</p> <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; documents) _____ pages</p> <p>9. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (combined when there is an _____ with Patent Declaration Assignee) _____ above.)</p> <p>10. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>11. <input checked="" type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS) &amp; <input checked="" type="checkbox"/> PTO-1449 Citations/References</p> <p>12. <input checked="" type="checkbox"/> Preliminary Amendment 15 pages</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (should be specifically itemized)</p> <p>14. Small Entity Status <input type="checkbox"/> Small Entity Statement Enclosed _____ pages <input type="checkbox"/> Statement filed in prior application; and status still proper and desired <input type="checkbox"/> Is no longer claimed.</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> Other: <input type="checkbox"/> Copy of Petition for Extension of Time filed in parent appln.; <input type="checkbox"/></p>			
<p>17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information and a preliminary amendment: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. 08/890,133 Filed on July 9, 1997, entitled: Wavetable Audio Synthesizer with Multiple Volume Components and Two Modes of Stereo Positioning.</p>			
<p>PRIOR APPLICATION INFORMATION: Examiner X-Mei Group Art Unit 2747</p>			

<b>18. CORRESPONDENCE ADDRESS</b>					
<input type="checkbox"/> Customer Number or Bar Code Label			or <input checked="" type="checkbox"/> Correspondence address below		
Name	Sam Campbell		Reg. No. 42,381		
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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## 19. Fee calculations.

CLAIMS (Number Filed)	(1) FOR	(2)	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
18	TOTAL CLAIMS (37 CFR 1.16(c))	-20	= 0	x \$18	= \$ 0.00
7	INDEPENDENT CLAIMS (37 CFR 1.16(b))	-3	= 4	x \$78	= \$312.00
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.18(d))		+ \$260.00	= \$ 0.00	
			BASIC FEE (37 CFR 1.16(a))	=	\$760.00
			Total of above Calculations	=	\$1,072.00
			Reduction by 50% for filing by small entity (Note 31 CFR 1.9, 1.27, 1.28).	=	\$
			TOTAL	=	\$1,072.00

20. **FEES:** The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. **19-2386**:

- a.  Fees required under 37 CFR 1.16. (U.S. Application Filing Fees)
- b.  Fees required under 37 CFR 1.17. (Conditional Extension of Time Fees)
- c.  Fees required under 37 CFR 1.18. (Patent Issue Fees)

21.  Other: \_\_\_\_\_

**NOTE:**

The prior application's correspondence address will carry over to this UPA UNLESS a new correspondence address is provided below.

22. **NEW CORRESPONDENCE ADDRESS**

<input type="checkbox"/> Customer Number or Bar Code Label	<input type="checkbox"/> New correspondence address below	
NAME		
ADDRESS		
CITY	STATE	ZIP CODE
COUNTRY	TELEPHONE	FAX

23. **SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

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Date:	July 6, 1999	
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Signature	 7/6/99	
Express Mail Label No.	EL153098517US	